# **DR-2 Disclosure Summary Page**

Committee to Elect Gary Carlson			Status:		Amended	
Committee Type:	State House				Statutory Due Date	11/4/2016
County:	Muscatine			İ	Adjusted Due Date	
District:	91			İ	Filed Date	11/4/2016 1:26:41 PM
Committee Code:	2133				Postmark Date	
Political Party:	Republican				Amendment Date	1/13/2017 9:27:04 AM
Report Date:	2016		Candidate Na	an	ne: Carlson, Gary	•

#### **Treasurer**

Last Name: Hardin		First Name: Amber	MI: J	
Address: 301 IOWA AVE		SUITE 400		
City: Muscatine	State: IA	<b>Zip Code:</b> 52761	Phone: 563-264-5000	
E-Mail: ahardin@slhlaw.com				

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$16,379.97
Schedule A: Cash Contributions Total	\$6,525.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$22,904.97
Schedule B: Expenditure Total	\$5,903.10
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$17,001.87

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$7,130.97
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00